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este libro no es un tratado sobre la fotografía como arte ni mucho menos una historia sobre el tema como en muchos de sus trabajos barthes rehuye los senderos más trillados y se lanza a una especie de desciframiento del signo expresivo del objeto artístico de la obra entendida como mecanismo productor de sentido en este caso toma como punto de partida unas cuantas fotografías con el fin de descubrir una ciencia nueva para cada objeto y a partir de ahí deducir el universal si el cual no existiría la fotografía esa alucinación que provoca falsedad en el nivel de la percepción y verdad en el nivel del tiempo el final de esta excursión al otro lado del espejo no sólo proporciona un conocimiento más profundo e inesperado del objeto estudiado sino que también desvela los mecanismos de la escritura ensayística enfrentada a otra escritura la de la imagen fija

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